

## SOUTH AREA COMMITTEE CHAIR COUNCILLOR TAYLOR



# AGENDA

**To: City Councillors:** Taylor (Chair), Blackhurst (Vice-Chair), Sanders, Al Bander, Dryden, McPherson, Newbold, Stuart, Swanson

County Councillors: Heathcock, Shepherd and Carter

Dispatched: Wednesday, 23 February 2011

- Date: Thursday, 3 March 2011
- **Time:** 7.30 pm
- Venue: Horobin Room Homerton College
- Contact: Martin Whelan Direct Dial: 01223 457012
- 1 APOLOGIES FOR ABSENCE
- 2 MINUTES (Pages 1 6)

#### 3 MATTERS AND ACTIONS ARISING FORM THE MINUTES

4 DECLARATIONS OF INTEREST

Members of the committee are asked to declare any interests in the items on the agenda. In the case of any doubt, the advice of the Head of Legal should be sought **before the meeting.** 

#### 5 OPEN FORUM

- 6 SAFER NEIGHBOURHOODS (Pages 7 20)
- 7 LICENSING ACT 2003 STATEMENT OF LICENSING POLICY -CONSULTATION ON THE SECTION OF HILLS ROAD BETWEEN THE JUNCTIONS OF REGENT STREET AND PURBECK ROAD AS A

FOURTH CUMULATIVE IMPACT AREA AND EXTENSION OF THE LEISURE PARK CUMULATIVE IMPACT (CI) AREA TO INCLUDE THE SECTION OF CHERRY HINTON ROAD RUNNING FROM HILLS ROAD TO CLIFTON ROAD (Pages 21 - 28)

(Pages 21 - 28)

- 8 SEX ESTABLISHMENTS DRAFT STATEMENT OF LICENSING POLICY (Pages 29 - 56)
- **9 ENVIRONMENTAL IMPROVEMENT PROGRAMME** (Pages 57 62)
- **10 COMMUNITY DEVELOPMENT AND LEISURE GRANTS** (Pages 63 70)
- 11 LOCALISM BILL AND PLANNING
- 12 PLANNING APPLICATIONS
- 12a 10/1278/REM The Cottage, Gazeley Road, Cambridge (*Pages 71 88*)
- 12b 10/0996/FUL 255 Hills Road, Cambridge *(Pages 89 98)*
- 12c 11/0003/FUL 1A Orchard Estate, Cambridge (Pages 99 118)

#### INFORMATION FOR THE PUBLIC

**The Open Forum section of the Agenda:** Members of the public are invited to ask any question, or make a statement on any matter related to their local area covered by the City Council Wards for this Area Committee. The Forum will last up to 30 minutes, but may be extended at the Chair's discretion. The Chair may also time limit speakers to ensure as many are accommodated as practicable.

To ensure that your views are heard, please note that there are Question Slips for Members of the Public to complete.

#### Public speaking rules relating to planning applications:

Anyone wishing to speak about one of these applications may do so provided that

they have made a representation in writing within the consultation period and have notified the Area Committee Manager shown at the top of the agenda by 12 Noon on the day before the meeting of the Area Committee.

**Filming, recording and photography** at council meetings is allowed subject to certain restrictions and prior agreement from the chair of the meeting.

Requests to film, record or photograph, whether from a media organisation or a member of the public, must be made to the democratic services manager at least three working days before the meeting.

### **REPRESENTATIONS ON PLANNING APPLICATIONS**

**Public representations** on a planning application should be made in writing (by email or letter, in both cases stating your full postal address), within the deadline set for comments on that application. You are therefore strongly urged to submit your representations within this deadline.

**Submission of late information** after the officer's report has been published is to be avoided. A written representation submitted to the Environment Department by a member of the public after publication of the officer's report will only be considered if it is from someone who has already made written representations in time for inclusion within the officer's report.

Any public representation received by the Department after 12 noon two business days before the relevant Committee meeting (e.g. by 12.00 noon on Monday before a Wednesday meeting; by 12.00 noon on Tuesday before a Thursday meeting) will not be considered.

The same deadline will also apply to the receipt by the Department of additional information submitted by an applicant or an agent in connection with the relevant item on the Committee agenda (including letters, e-mails, reports, drawings and all other visual material), unless specifically requested by planning officers to help decision-making.

At the meeting public speakers at Committee will not be allowed to circulate any additional written information to their speaking notes or any other drawings or other visual material in support of their case that has not been verified by officers and that is not already on public file.

#### To all members of the Public

Any comments that you want to make about the way the Council is running Area

Committees are very welcome. Please contact the Committee Manager listed at the top of this agenda or complete the forms supplied at the meeting.

If you would like to receive this agenda by e-mail, please contact the Committee Manager.

Additional information for public: City Council officers can also be emailed <u>firstname.lastname@cambridge.gov.uk</u>

Information (including contact details) of the Members of the City Council can be found from this page:

http://www.cambridge.gov.uk/democracy